



# NIGERIAN AGRICULTURAL INSURANCE CORPORATION

Head Office: Plot 590, Zone A0, Central Area

P.O. Box 3754, Garki, Abuja

[www.naic.gov.ng](http://www.naic.gov.ng)

Email: info@naic.gov.ng

## PROPOSAL FORM FOR CROPS INSURANCE



Broker/Agent:.....

Date:.....

.....  
1(a) Name of Proposer:.....  
(Surname first)

(b) Residential address:.....

(c) Permanent residential address:.....

(d) Postal address:.....

(e) Telephone Number..... email address:.....

(f) Business/Occupation:.....

.....  
(g) Nationality..... Sex..... Marital Status.....

(h) Form of identification (tick): International Passport      National ID Card      Driver's Licence      Others (specify)

(i) Permanent/Temporary Residence Permit Number (for non-Nigerians):.....

2	Location of Farm detailing in Km nearest to the village or town:	3	District/Community	4	Local Government Area:
5	State:	6	Land area of the farm in hectares:	7	Area planted (in hectares)
8	Type of crop(s) planted and Seed varieties used:	9	Date(s) Planting:	10.	Expected date(s) of Harvesting:

11 For the season commencing .....20..... and ending .....  
..... 20 .....

12 Estimated Cost Input: Amount

Stage 1  Land Clearing and Stumping

- Seeding/Planting
- Fertilizer Application
- Irrigation

Stage 2

- Weed Control
- Pest Control
  
- Transportation
- Interest on Loan

Stage 3

- Harvesting (Maturity)
- Miscellaneous

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TOTAL INPUT

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13 Irrigation: Give details: \_\_\_\_\_

Unirrigated: (Described rainfall pattern) \_\_\_\_\_

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I/We the undersigned and being the applicant(s) declare that the answers/attachment I/We have supplied to the proposal are correct in every respect and agree that this proposal shall be the basis of a contract of insurance between me/us and the Corporation and to accept the policy subject to the terms, exceptions and conditions prescribed by the Corporation.

1. \_\_\_\_\_ 2. \_\_\_\_\_  
 (NAME IN FULL AND SIGN OR THUMB PRINT) (NAME IN FULL AND SIGN OR THUMB PRINT)

Note: (Please sketch exact location of insured farm below or extra sheet)

Provide a sketch map of farm illustrating:

- (1) Landmarks such as boundaries, fire breaks, buildings, rivers roads, irrigation channels (if applicable), etc.
- Size of growing areas in hectares (designate each area with a separate letter for ease of identification).

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**OFFICIAL USE ONLY**

**REMARKS ON OTHER OBSERVATIONS AND CONDITIONS**

Signed: \_\_\_\_\_  
**Crop Specialist**

\_\_\_\_\_  
**Approving Authority**  
**Branch Manager or Zonal**

**Manager**

**Date:**.....